



**Patrick Murphy, Executive Director**  
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**BOARD OF COMMISSIONERS  
ANNUAL MEETING  
WEDNESDAY, JULY 11<sup>th</sup>, 2025 @ 4:00PM  
LAKE FLOWER APARTMENTS - COMMUNITY ROOM (2<sup>ND</sup> FLOOR)**

- Call to Order and Roll Call
- Review Agenda
- Review & Approve Minutes of June 18, 2025
- Public Comment
- Executive Director's Report
  - Financial Update
  - Housing Assistance
  - Housing Choice Voucher
  - Facilities
- Old Business
  - Plumbing Project
    - (a) Increase to Cost Estimate
    - (b) HUD Emergency Grant
  - CDBG Project with the Town
    - (a) Expanded Project Scope
  - Status of Vacant Units
  - AHDC Update (Commissioner Loeber)
- Commissioners' Reports
  - Tenant Services Committee
- New Business
- Adjournment